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in introduction to the science of kinship murray j leaf and dwight read show how humans use specific systems of social ideas to organize their kinship relations and illustrate what this implies for the science of human social organization leaf and read explain that every human society has multiple social organizations each of which is associated with a distinct vocabulary this vocabulary is associated with interrelated definitions of social roles and relations these roles and relations have four specific logical properties reciprocity transitivity boundedness and imaginary spatial dimensionality these properties allow individuals to use them in communication to create ongoing agreed upon organizations this book is recommended for scholars of anthropology sociology linguistics and mathematics

conversation and phrase book for tourists

nationalist and revolutionary while a high school student i actively participated in the mahatma gandhis 1942 movement quit india i felt disappointed because only a few prominent leaders like gandhi and nehru were imprisoned on sept 9 1945 under the patronage of the dadu district british collector the town dignitaries including my grand father and mr tuljaram nagrani the principal of the town high school along with the matriculate students had assembled at the hindu temple to celebrate the victory of the allies at the ww ii sweets were distributed i threw the sweets on the floor the reason i did this was not because i sided with the axis powers but because indian soldiers were fighting for britain as india was not a free country next morning the principal got me in his office and whipped me several times on my palms and ordered me to leave the school and come back with my parent the principal told my father that jagat to pay a fine of rs 5 and threatened the denial i will be rusticketed expelled from school as a bad character student and no school would admit me i am proud of my father that he said that only jagat to decide i said that paying fine means admission of the guilt in my opinion it was not a guilt i with recommendation of my class teacher mr chandnani got admission in the p h high school dadu only about 50 miles away from my home town in 1947 on the eve of partition there was an accidently bomb explosion in karachi suspected of an rss activity several rss leaders were arrested a khalsa police officer secretly alerted my grand father to hide me to avoid arrest i along with a few rss pracharaks secretly reached karachi to take a ship for okha gujarat then train to baroda in 1948 mahatma gandhi was assassinated by nathuram godse because godse was an rss member the whole rss all over india was banned i participated in the collective protest against the injustice of punishing the whole rss organization because of the crime by its

only one rss member whole family can not be punished because of the crime of its one member i was imprisoned in baroda jail for four months thousands of rss members all over india were imprisoned dr jagat k motwani

the divide between the north indians and the south indian dravidians was created by the two british initiated theories of the aryan invasion of india aii and the indo european family of languages ie both the theories aii and ie were mischievously engineered by the british with their colonial and missionary agenda guided by their world known notorious policy divide and rule according to the aii aryans invaded india in about 1500 b c and got settled in north and forcibly pushed dark skinned dravidians to south aryans brought sanskrit and composed the vedas the dravidian tamil telugu kannada and malayalam are the native languages of india not sanskrit with abundant historical irrefutable evidence it has been established that the alleged invading aryans were originally from aryavarta india who had gone overseas earlier than 1800 b c for trade and had established their vedic kingdoms in several countries even greece was colonized by the indo aryans when in trouble in about 1500 bc some of them attempted to return to india the land of their ancestors the rest were culturally absorbed the returning aryans were mistaken as invaders because they were traveling in armored horsedriven chariots it was their return to not invasion of india because of long cohabitation between sanskrit speaking aryans and europeans as the result of indian colonization sanskrit influenced several european languages particularly greek and latin resulting philological resemblances prompted sir william jones to theorize the ie that sanskrit and european languages have a common origin it has been proved that sanskrit and european languages do not have a common origin and that there is significant resemblance between sanskrit and the dravidian languages much more than between sanskrit and european languages

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Introduction

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